Abundant Life Ministries Mother's Day Out (ALMMDO)

A Ministry of Sylvan Hills First Baptist Church 9008 HWY 107, Sherwood, AR 72120 – office: 501-835-2204 Fax: 501-835-8732

2018 - 2019 Registration Form

| Child's Name: | | | Date of Birth: | | | | | |
|---|-----------------|------------------|----------------|--|----------|-------------------|-------------------------|--|
| | Last | First | | Middle | | | mm/dd/yyyy | |
| Address: | | | | | | | Gender: MF | |
| Street | | | City | ; | State | Zip | | |
| Home Phone () | | Emai | l: | | | | | |
| Has your child ever been regist | | | | | | | | |
| How did you hear about ALMM | | | | المانية المالية المالي | 0 | | | |
| Has your child ever been enroll Are you a member of Sylvan Hi | | | | | ere? | | | |
| f no, what church do you atten | | | | _ | | | | |
| s your child potty trained? Y | esNo | A chile | d is consid | lered potty train | ed wher | he/she has ma | stered using the toilet | |
| wears underwear/panties, an | | | | | | | | |
| Child Resides With (Check one | • | | | • | | • | | |
| Father/Guardian Name: _ | | | | | | () | _ | |
| umen Oddi didir Name. | Last | First | Middle | | | Cell I | Phone | |
| | | | | | | | | |
| Address if different from child: _ | | | | | | | | |
| Occupation: | | | | Work Hours | | (|) - | |
| 500apation | | | | Work Flourd. | | \ | Work Phone | |
| Emergency Contact: | (Check one): (|) yes () no | | | | | | |
| • Authorized to pick u | ip child: (Ched | ck one): () yes | () no | | | | | |
| Responsible for payir | ng payments: (0 | Check one) yes (| () no () | | | | | |
| MathaulOvardiera Ne | | | | | | () | | |
| Mother/Guardian Name: | Last | Firs | | Middle | | () Cell Pho | <u>-</u> | |
| | Lasi | 1113 | | Middle | | Oeii i iic | ine. | |
| Address if different from child: _ | | | | | | | | |
| | | | | | | | | |
| Occupation: | | | Wo | ork Hours: | | (| | |
| F 0tt- | (Ob l \). (| \ () | | | | | Work Phone | |
| Emergency Contact:Authorized to pick u | | | () no | | | | | |
| Responsible for payir | • | , , , , | ` ' | | | | | |
| - Responsible for paying | ig payments. (| SHOOK OHO, YOU | () 110 () | | | | | |
| Medical Information: | | | | | | | | |
| woodoor information. | | | | | | | | |
| Child's Physician: | | Physicia | n Phone (|) | Ho | ospital Preferenc | e: | |
| | | | | · | | | | |
| _ist known allergies: | | | | Se | verity o | f allergy: Mild | _ModerateSevere | |
| reatment for Allergy: Epi Pen | Antihista | mine Of | ther: | Milk or | Formula | Preference: | | |
| Medical conditions/impairments | and behavior | al concorne: | | | | | | |

Person <u>authorized</u> to <u>act for parents</u> in case of emergency and is authorized to pick up child:

| Contact Name: | | Child: | | | | | |
|---|---|---|--|---|--|--|--|
| Address: | 011 | | | | | | |
| Street Home#: | | y Cell #: | State | Ζip Work #: | | | |
| Contact Name: | tact Name: Relationship to Child: | | | | | | |
| Address: | | | —————————————————————————————————————— | | | | |
| Street Home #: | | State | | Work #: | | | |
| Persons authorized to pick u | p child not mention | ed above* | | | | | |
| Contact Name: | Relationship to Child: | | | Contact # | | | |
| Contact Name: | | · | | Contact #authorized by parent/guardian to pick up child. | | | |
| Please inform all authorized | people picking up c | hild that photo ID will | l be requested to | confirm authorization. | | | |
| | Pl | lease Circle the Days Y | ou are interested | in: | | | |
| | Monday's | Tuesday's | Wednesday's | Thursday's | | | |
| advertising. Video: Each classroffice. The cameras are used f | oom is under video s or daily viewing purp you have read and y/handbook and yo | urveillance on a daily b oses only and will not b understand all policion u are willing to providu | pasis. The monitor to put on the inter the put of the interest in the | discipline and payment policies detailed nization records as required by the Department o | | | |
| , | , | • | , | Date: | | | |
| <u></u> | | | | | | | |
| • 2018-2019 Registra | uble annual registro munization record turn in immunizati tion Form Comple | (New Students) on record if it's been eted *Does not guar d | antee enrollmen | <i>it</i> * | | | |
| Office Use Only: Nursery 1 | | | | | | | |
| Registration Paid and method: | Date | Registration Paid: | | _Price Per Day: | | | |
| Interested In Before Care? | | Interested in After Ca | re? | Interested in both? | | | |